|   | IN TH   | E UNITED ST                  | ATES PATE                              | ENT A                       | ND TRADEMARK               | COFFICE   | <u>PATENT AP</u>    | PLICATION                   |
|---|---|------------------------------|--|-----------------------------|----------------------------|---|---------------------|-----------------------------|
|   |   |                              |  |                             | Group Art Un               | n. 2653   |                     | 9.                          |
| Inventor(s):  | M. MURATA   |                              |  |                             | Examiner:                  | A. PSITOS   |                     | $\sim \infty$               |
| Appln. No.:   | 09  | 665,912                      |  |                             | Atty. Dkt.                 | 245656  | H7330US             | 1 /                         |
| Filed. OFF  | Series Code 个   | Serial No.                   | PE                                     |                             | Annin Title                | C-M   | Client Ref          |                             |
|   | TEMBER 20, 2000<br>n-Fee Amendment                          | / 0                          | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |                             | Appln. Title:              | METHOD OF LO  |                     |                             |
|   | ssioner for Patents   |                              | 2 2000                                 |                             |                            | PRESERVING I  |                     | 1190 MHILE                  |
| PO Box 1450   |   | ( OCT 7                      | 2 0 2003                               | EC                          | EIVED                      | PRESERVING I  | טו טטוע             |                             |
|   | 'A 22313-1450   | E                            | 37                                     |                             | ,                          |   |                     |                             |
|   | A 22010-1400  | WY & TI                      | PADELS CHI                             | OCT                         | 2 4 2003                   |   |                     |                             |
| Sir:  |   |                              |  |                             |                            |   | _                   |                             |
| •   | REPLY/AMENDM  | ENT/LETTER                   | Tech                                   | nolog                       | y Center 2600              | October 17, 200   | 3                   |                             |
| This is a renly   | y/amendment/letter in                                       | the above-ide                |  |                             |                            |   |                     | and subject                 |
|   | rporated hereinto by r                                      |                              |  |                             |                            |   |                     |                             |
| signature the   |   | cicionoc and a               | ne signature t                         | CION                        | s dealed as the sign       | nature to the attac   | ianon in apa        | icilice of a                |
| oignature are   | .0.0.   | FEE REQU                     | JIREMENTS                              | FOR C                       | LAIMS AS AMENI             | DED .   |                     |                             |
| 1. Small Entity clai  | im  |                              |  |                             |                            |   |                     |                             |
| A. NOT made   | OT made For 8 & C Claims Hi                                 |                              | Highest nu                             | ighest number Present Extra |                            | Large/Small Entity  | Additional          | Fee Code                    |
| B. Withdrawn  | See Required Separate Paper                                 | remaining                    | previously p                           |                             |                            |   | Fee                 |                             |
| C. 🔲 made herev<br>D. 🔲 made previ  | (Det 256)   | after<br>amendment           |  |                             |                            |   |                     | Lg/Sm                       |
|   |   |                              |  |                             |                            |   |                     |                             |
| 2. Total Effec  | tive Claims   | 43                           | **minus                                | 31                          | 12                         | x \$18/\$9 =  | + \$216             | 1202/2202                   |
| 3. Independe  |   | 14                           | ***minus                               | 16                          | 0                          | x \$86/\$43 =   | + \$0               | 1201/2201                   |
|   | ent enters proper mul                                       |                              |  |                             | 1 -                        | X 400/4 10  | •••                 |                             |
|   | lank if this is a reissue                                   |                              |  |                             |                            | + \$290/\$145 =   | + \$0               | 1203/2203                   |
|   | ue Date: July 18, 2   |                              | NONE                                   |                             |                            |   |                     | <b></b>                     |
|   | hereby made to exte   |                              |  | 1 mo)                       | \$110/\$55 =               |   | * 124               | 1251/2251                   |
| date to cover the date this response is filed for which the (2 mos) \$420/\$210 = |   |                              |  |                             |                            | + \$950   |                     | 1252/2252                   |
| requisite fee i   |   |                              |  | mos)                        | \$950/\$475 =              |   |                     | 1253/2253                   |
| 3,000,000   |   |                              | •                                      | mos)                        | \$1,480/\$740=             |   | No.                 | 1254/2254<br>1255/2255      |
|   |   |                              | (5                                     | mos)                        | \$2,010/\$1,005=           |   |                     |                             |
| 7. Enter any  | previous extension fee                                      | e <u>paid</u> since ab       | ove <u>original</u> d                  | ue date                     | e and <u>subtract</u>      | - \$0   |                     |                             |
| 8. Extension  |   |                              |  |                             |                            |   | + \$950             |                             |
| 9. If <u>Terminal Disclaimer</u> attached, <u>add</u> Rule 20(d) official fee     |   |                              |  |                             |                            |   | + \$0               | 1814/2814                   |
|   | ached requires Officia                                      |                              |  |                             |                            | + \$180   | + \$0               | 1806                        |
| or if Rule 97(d) Request  |   |                              |  |                             |                            | + \$180   |                     | 1806                        |
| 11. After-Final Request Fee per rules 129(a) and 17(r)                            |   |                              |  |                             |                            | + \$770/385   | + \$0               | 1809/2809                   |
|   | ditional inventions for                                     | x \$770/385 ea               | + \$0                                  | 1810/2810                   |                            |   |                     |                             |
| 13. Request for Continued Examination (RCE)                                       |   |                              |  |                             |                            |   | + \$0               | 1801/2801                   |
| 14. Petition fee for  |   |                              |  |                             |                            |   | + \$0               |                             |
| 15. TO1   |   |                              |  |                             |                            |   | \$1166              |                             |
| -   | in this space is less than er                               | •                            |  |                             |                            |   |                     |                             |
| -   | ghest number previously pa<br>ighest number previously p    | -                            |  |                             | •                          |   |                     |                             |
|   | Signaturance brasionsi's b                                  | and for in this spe          | 3,                                     |                             | r Deposit Account          | No. 16-1805   |                     |                             |
|   |   |                              |  | Ou                          | r Order No. 512            |   | ;                   |                             |
|   |   |                              |  |                             | -                          | C# M#   | i T                 |                             |
| CHARGE STATES   | MENT: The Commissioner is<br>uld have been filed herewith o | hereby authorized to         | charge any fee sp                      | pecifically                 | authorized hereafter, or a | ny missing or insufficient                                    | fee(s) filed, or as | serted to be                |
| nereafter relative t  | o this application and the rest                             | ulting Official Docum        | ent under Rule 20,                     | or credit                   | any overpayment, to our A  | Rules 16-16 ( <u>missing or r</u><br>Accounting/Order Nos. sh | own above, for w    | y) now or<br>hich purpose a |
| luplicate copy of t   | his sheet is attached.                                      |                              |  |                             |                            | ·   |                     |                             |
| INIS CHARGE ST<br>iled.   | ATEMENT does not authori                                    | ize charge of the <u>is:</u> | sue fee until/unle                     | ss an iss                   | ue tee transmittal sheet   | Query, is app   |                     |                             |
|   |   |                              |  |                             |                            | so, file Notice   | of Appeals          | separately.                 |
|   |   |                              | y Winthrop L                           |                             | _                          |   |                     |                             |
| 70E Court Ct.   | THOMAS Charat Codes C                                       |                              | tual Property                          |                             | þ                          | D. M  | 40 507              |                             |
| / 25 South Fig<br>.os Angeles, CA !   | gueroa Street, Suite 2<br>90017-5406                        | 800 By Atty:                 |  |                             |                            | Reg. No.  | 48,597              |                             |
| Tel: (213) 488  |   | Sig:                         | ame.                                   | 0/ (                        | Wahely                     | Fax:  | (213) 629           | -1033                       |
| (2.5)   | :   | -·a.                         | 7                                      |                             |                            | Tel:  | (213) 488           |                             |
|   |   |                              |  |                             |                            | 101.  | (= . U/ TUU         |                             |

Atty/Sec: JMW/mg